



## PENSION COMMITTEE

**Commissioner Jamie Doss, Chairperson**  
**Joe Smith, City Clerk**  
**Toni Rhinehart, Finance Director**  
**Chris Jenkins, Public Works Division**  
**Roger Haggard, Fire Department**  
**Joe Finger, Retiree Representative**  
**Mark Green, Recording Secretary**

**Sammy Rich, City Manager**  
**Kristy Shepard, Human Resources Director**  
**Mike Hackett, Water/Sewer Division**  
**Rhonda Boyer, Administrative Division**  
**Pete Sailors, Police Department**  
**Andy Davis, City Attorney**

### AGENDA

**Tuesday, October 26, 2021 / 12:00 PM**  
**Immediately following General Administration Committee meeting**  
**Sam King Room**

**I. Minutes – October 27, 2020**

**II. New Business – Joe Smith**

- a. **GMEBS 10 Year Summary**
- b. **401(a) City Contribution Match**

**III. Old Business**

- a. **None.**

**IV. Adjournment**

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**Next Meeting:**  
**To be determined**  
**12:00 PM (Immediately Following General Administration)**  
**Carnegie Training Room**