



## PENSION COMMITTEE

**Commissioner Bill Collins, Chairperson**  
**Meredith Ulmer, Assistant City Manager**  
**Kristy Shepard, Human Resources Director**  
**Brandon Cook, Water/Sewer Division**  
**Rhonda Boyer, Administrative Division**  
**Pete Sailors, Police Department**  
**Andy Davis, City Attorney**

**Sammy Rich, City Manager**  
**Joe Smith, City Clerk**  
**Toni Rhinehart, Finance Director**  
**Tyler Fabian, Public Works Division**  
**Roger Haggard, Fire Department**  
**Joe Finger, Retiree Representative**  
**Mark Green, Recording Secretary**

### AGENDA

**Thursday, November 17, 2022 / 11:00 AM**  
**Carnegie Training Room**

**I. Minutes – October 26, 2021**

**II. Old Business**

**a. 401(a) City Contribution Match**

**III. New Business – Joe Smith**

**a. GMEBS 10 Year Summary**

**IV. Adjournment**

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**Next Meeting:**  
**To be determined**  
**12:00 PM (Immediately Following General Administration)**  
**Carnegie Training Room**